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IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

MICHAEL A. SHAFFER,

Plaintiff,

v.

SUSAN GRAYBILL AS AN INDIVIDUAL AND
AS ADMINISTRATRIX OF THE ESTATE OF
DENNIS M. GRAYBILL,
MINUTEMAN PRESS INTERNATIONAL, INC.,
and ROBERT EMMETT,

Defendants.

CIVIL ACTION NO. 01-CV-1065
Judge Sylvia H. Rambo

FILED
HARRISBURG, PA

JAN 18 2002

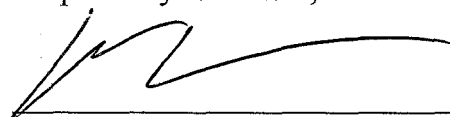
MARY E. D'ANDREA, CLERK
Per

NOTICE OF APPEAL

Notice is hereby given that Minuteman Press International, Inc. and Robert Emmett, defendants in the above named case, hereby appeal pursuant to 9 U.S.C § 16 to the United States Court of Appeals for the Third Circuit from the Order entered in this action on December 21, 2001, which refused to stay this action pursuant to 9 U.S.C. § 3.

Respectfully submitted,

Dated: January 17, 2002


Howard J. Bashman
Harris J. Chernow
Arthur L. Pressman
Buchanan Ingersoll, P.C.
Eleven Penn Center, 14th Floor
1835 Market Street
Philadelphia, PA 19103-2985

Attorneys for Defendants
Minuteman Press International, Inc. and
Robert Emmett

CERTIFICATE OF SERVICE

I, Harris J. Chernow, hereby certify that on this 17th day of January, 2002, I caused a copy of the foregoing Notice of Appeal of Defendants Minuteman Press International and Robert Emmett to be served via First Class U.S. Mail, postage prepaid, upon the following counsel of record:

Robert J. White, Esquire
P.O. Box 3005
York, PA 17402

and

Charles Rees Brown, Esquire
Nicholas & Foreman, P.C.
4409 North Front Street
Harrisburg, PA 17110

and

Martin Beshore
Milspaw & Beshore
130 State Street
P. O. Box 946
Harrisburg, PA 17108-0946



Harris J. Chernow

**INFORMATION STATEMENT TO BE COMPLETED BY U.S. DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA
HARRISBURG, PA**

CAPTION:
MICHAEL A. SHAFFER

DISTRICT COURT NO. 1:01-cv-1065
CT. OF APPEALS NO.

V.

NOTICE OF APPEAL FILED 1/18/02

Court Reporter:

FILING FEE:

NOTICE OF APPEAL ☒ **PAID** ☐ **NOT PAID** ☐ **SEAMAN**
DOCKET FEE ☒ **PAID** ☐ **NOT PAID** ☐ **USA**

CJA APPOINTMENT: (Attach Copy of Order)

☐ **PRIVATE ATTORNEY**
☐ **DEFENDER ASSOCIATION OR FEDERAL PUBLIC DEFENDER**
☐ **MOTION PENDING**

LEAVE TO PROCEED IN FORMA PAUPERIS STATUS, IF APPLICABLE:
(Attach Copy of Order)

☐ **MOTION GRANTED(IN FIRST INSTANCE)**
☐ **MOTION DENIED (IN FIRST INSTANCE)**
☐ **MOTION PENDING BEFORE DISTRICT JUDGE**

CERTIFICATE OF PROBABLE CAUSE (STATE HABEAS CORPUS):
(Attach copy of Order)

☐ **GRANTED**
☐ **DENIED**
☐ **PENDING**

COPIES TO:

Judge Sylvia H. Rambo
Harris J. Chernow, Esquire
Robert J. White, Esquire
Charles Rees Brown, Esquire
Martin Beshore, Esquire
John Jacko, Esquire
Pearlette Toussant, Esquire
File Copy

PREPARED BY: Shawna L. Cihak

Deputy Clerk

Date: January 23, 2002



UNITED STATES DISTRICT COURT
for the
MIDDLE DISTRICT OF PENNSYLVANIA
William J. Nealon Federal Bldg & U.S. Courthouse
235 North Washington Avenue
P.O. Box 1148
Scranton, PA 18501-1148

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Harrisburg: (717) 221-3911
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MARY E. D'ANDREA
Clerk of Court

(570) 207-5600 FAX (570) 207-5650
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Office of the Clerk
United States Court of Appeals
for the Third Circuit
21400 United States Courthouse
601 Market Street
Philadelphia, PA 19106-1790

RE: SHAFFER v. GRAYBILL, et al.
USDC NO: 1:01-cv-1065
USCA NO:
E-mail Account: All correspondence should be sent to the e-mail account:
PAMDAPPEAL1

Dear Ms. Waldron:

A *Notice of Appeal* was filed in the above-referenced case.

_____	Civil Prisoner Case: Case file and docket sheet available through RACER.
_____	Non-Prisoner <i>Pro Se</i> Civil Case: Notice of Appeal and Docket Sheet available through RACER.
<u> X </u>	Non-Prisoner Civil Case or Criminal Case: Notice of Appeal and Docket Sheet available through RACER.
_____	Civil Prisoner Case: _____ Supplemental Record filed. Documents and docket sheet available through RACER.
_____	Non-Prisoner Civil Case or Criminal Case: _____ Supplemental Record filed. Docket Sheet available through RACER.

The Clerk's Office hereby certifies the record and the docket sheet available through RACER to be the certified list in lieu of the record and/or the certified copy of the docket entries.

Very truly yours,

s/ Shawna L. Cihak
Deputy Clerk

Date: January 23, 2002